



# WATCHMAN'S TRUMPET



Vol. 1 SN. 018 A monthly online publication of Watchman Outreach Mission December 2021



## FROM THE MISSION DIRECTOR

Hello,

*I welcome you to this new month and present to you December 2021 edition of Watchman's Trumpet. This month, our focus is "Psalm and Prayer of Moses" - Psalm ninety. The most common and dominant phrase in it is "Teach us to Number our days".*

*How much we contribute to the process of life matters much more than how long we live. Our Lord Jesus Christ spent thirty and a half years on earth while Methuselah spent nine hundred and sixty-nine. The difference in relation to how they impacted on the process of life and living revealed clearly that living for God is the sole essence of living. Life and its purpose ought to revolve around His person and programme. It is within that context that psalm ninety was written. As we go through its verses, we become companions of one of the greatest men and church leaders in human history and in the service of God. His writings, especially the writing of psalm ninety opened our eyes to understand the meaning and purpose of life as well as what we should be doing with our lives if we hope to receive divine commendation rather than condemnation in the end. This magazine's exposition on Moses' prayer in psalm ninety started with prayer to prepare reader's mind to get the best from the reading. Then followed explicit review on what numbering our*

*days mean and what it does not; how to get it done appropriately and the necessity of divine wisdom to do it well. Towards the end, the entire psalm was reviewed within a wider context of the Moses' spiritual and social experience as the leader of Israel during their forty years' wandering in the wilderness. Finally, the prayer points in the psalm was highlighted to underscore what we also need to pray about every time we think about subjects related to this magazine's theme. Teachings and lessons on prayer should inspire us to pray. Hence, the expository teaching ended with prayer on prayer points drawn from the psalm's core lessons. You can add your own. May this edition of Watchman's Trumpet transform your life tremendously and give it meaning and purpose in Jesus name. Welcome!*

## PREPARATORY PRAYER

*"Heavenly Father, we thank you for this privilege you granted to us to learn from Moses' prayer and psalm on how to number our days. Lord, we pray that this experience will make us better Christians. Thanks because we know that you have heard and answered our prayers; in Jesus name we pray" - AMEN*



## Inside...

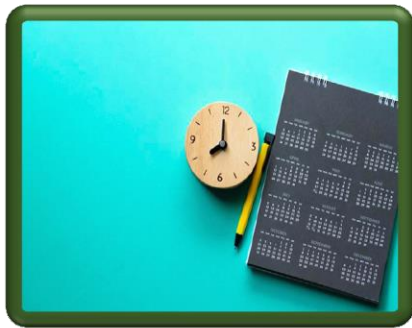
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## TITLE OF THE PSALM

*"For all our days are passed away in thy wrath; we spend our years as a tale that is told. The days of our years are threescore years and ten and if by reason of strength they be fourscore years, yet is their strength labour and sorrow, for it is soon cut off, and we fly away. Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath. So teach us to number our days that we may apply our hearts unto wisdom" Psalm 90:9-12*

Psalm ninety, from where this text was taken was a prayer of Moses the man of God according to its title. Moses prayed for himself and for all the surviving Israelites in his days and by application prays through the Spirit of God for us today that God will teach us to number our days. Every man's life on earth has a beginning and an end. Life begins for us at birth on a day that is reckoned and from which we continue to count. Every day that we spend on earth adds to

the number of our days and years. The Lord through Moses' prayer in psalm ninety teach us that we should be actively involved in taking stock rather than allow each day to pass without significant event. We here learn that our numbering our days portray divine wisdom in action. Wisdom teaches that men should number their days. Interestingly, if we ignore this fact or fail to number our days, there are others that are doing so for us. However, we shall profit more if we do it by ourselves.



The first and most important responsibility that numbering our days placed on our shoulders is to set our priorities right and spend our days or the rest of our days on things that are important. Doing so is evidence that we are wise. According to the Bible, wisdom begins with the fear of God. This implies that those who are wise and those who fear God will take serious the business of numbering their days. Wisdom is the art of living skillfully in whatever actual condition we find ourselves. Wisdom will make God our primary concern. Wisdom will make us focus on God; see Him, His word, His commandment, His reward and His judgment as issues of utmost importance.

The things that are important in life in order of importance include: relationship with God and relationship with other others beginning from our immediate family.

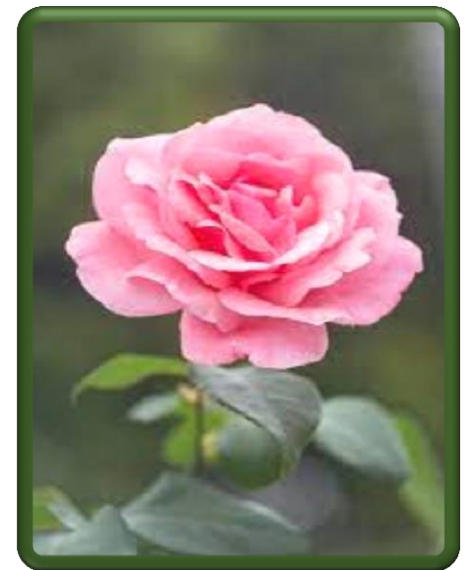
Wisdom will make us prioritize relationship and our relationships will be defined in relation to God, our duties and obligations to Him and to others. A wise person is one who is open-minded to learn and apply the lessons learnt in such a way that profits life's processes; ours and that of others. Wise individuals learn new lessons every day and profitably use the lessons God daily teach them for fruitful, profitable and responsible living. Wisdom teaches us for instance, that our past experience is just that: past. Past in the sense that we cannot change what is "*past*" but we can use the lessons learnt from it to improve upon the way we live our lives today so we can have a better future. Wisdom teaches us that hurts may make or mar us depending on our reactions to them.



If we react in forgiveness and love, past experiences of hurts will enrich our character and enhance for us the prospect of great future reward. However, if we continue to harbour resentment as a result of the hurts, it takes the shine off our lives - both spiritual and relational.



It may eventually engender our ruin. This is not the plan of God for us. The plan of God for us is that every new turn on time's dial and experience in life will leave us wiser, better and richer. Not necessarily the riches of material possession and prosperity which can be stolen rot or rust, but the riches of God's abundant grace, the riches of God's ineffable love and the riches of life in God's presence.





## ABOUT WATCHMAN OUTREACH MISSION

Watchman Outreach Mission as envisioned fundamentally comprises of men and women of faith who watch over one another and together watch for the coming of the Lord Jesus Christ. Next to this primary assignment is an equally important responsibility of bringing others into the same state of watchfulness and readiness as the coming of the Lord draws near. Ours is a trans-ministerial, trans-denominational mission. Our core values include expository teaching, prayer and counselling. We train in principles and practice of Christian discipleship and equip for effective Kingdom Service.

The Lord Jesus Christ in one of His parable said “*While the bridegroom tarried, they all slumbered and slept*” **Mathew 25:5**. Watchman Outreach Mission is a response of faith to this and similar warnings about events in the last days. Our response is based on the premise that prophecies, visions and revelations about the future such as the one documented in the Lord’s parable of the Wise and Foolish Virgins are sign-posts by which men are warned to keep vigil to avoid disastrous end. We serve to wake up the church and men everywhere to remain alert and watch for the Lord’s return.

The Mission, based in Ibadan, Nigeria, was launched in 2009 and its maiden outing took place on the 20th November of the same year. On that day, we partnered with All Nations Evangelical Ministry (ANEM), Akobo, Ibadan for Evangelistic and Medical Mission Outreach to Idi - Ose Village on Arulogun - Olorunda Road in Lagelu Local Government, Ibadan.

In the years that followed we networked with churches and other Christian groups too to implement our mandate which include conducting gospel outreaches, discipleship training for new converts, organizing and facilitating workers and ministerial training, conducting administrative reviews in churches and ministries, writing of proposals for reforms and church growth strategies that can enhance social cohesion, improve church finances and foster overall development, unity and growth of such ministries; monitoring and/or supervision of the implementation of such reforms and strategies.

Some of these Christian groups and ministries include with Christ Apostolic Church, Oke - Ife in Ajangboju, Ibadan, Nigerian Military Christian Fellowship, Adekunle Fajuyi Cantonment Chapter in Oyo - State Nigeria, Christ Gospel Mission International, Light of Jesus Evangelistic Ministry with branches in different cities in South Western Nigeria, and Ark of Salvation Church of Christ (ASCC) with headquarters at Molade, Monatan Ibadan.

Till date, although partnered ministries change from time to time depending on the leading we receive from the Lord, we remain committed to our main purpose and vision; that of service to the church and in the world to wake up men everywhere and encourage them to remain alert and watch for the Lord’s return. Through our activities, souls had been saved, believers edified and church workers’ spiritual growth and development enhanced, all to the glory of God.

## WATCHMAN PRAYER HOUR



### *Prayer Points - For December 2021*

1. Thank God for the blessing and privilege of learning from the experience and prayer of Moses
2. Thank God for the sacrifice of Christ and His redemption by which we are delivered from the wrath to come
3. Pray that God will save multitude in our generation and those who have gone astray will be restored
4. Pray that God will turn His fierce anger away from our land
5. Pray that God will satisfy us with mercy early so that we will spend our remaining days on earth rejoicing.
6. Pray that we may be sufficiently compensated with gladness following access to God’s mercy for all the days of affliction that we have suffered before salvation
7. Pray that God will reveal His greatness, signs and wonders to us and reveal His glory to our children.
8. Pray that our faces and lives will reflect and radiate God’s beauty and glory
9. Pray that God will establish the works of our hands.

“ ..... *men ought always to pray, and not to faint;*’ **Luke 18:1**

**May the Lord hear and answer all our prayers - AMEN!**

**Watchman Prayer Hour** holds every Saturday from 10.30am - 12.00MD. We invite you to join us at our office in 78/80 Nepa (IBEDC) Building, Opposite U.I. Second Gate, Ibadan . Oyo - State Follow us on any of our Social media platforms and send your inquiries or prayer requests to any of our digital addresses.

## EVERY NEW DAY

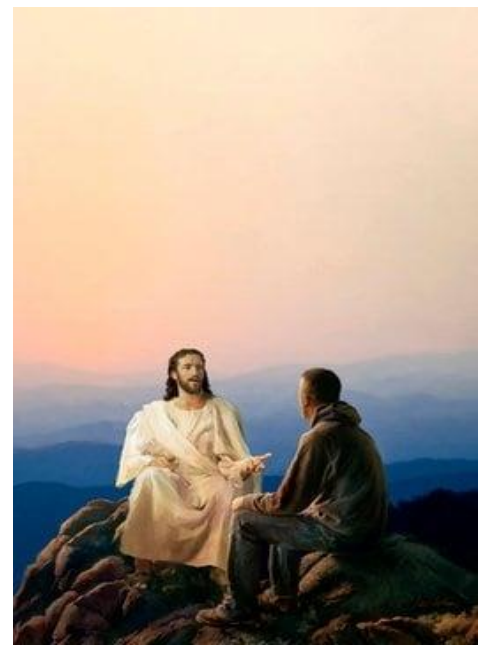
Every new day or year we spend on earth should find us getting closer and closer to God. We really cannot have enough of it until we go to live in His literal presence. The burdens, duties, cares, sorrows, gains, losses, joys, pains, mistakes, successes, failure, and love encountered each day should make us wiser, better, stronger and more Christ-like than we were on previous day, week, month or year. Counting our days means living well. Living well entails the use of a year's experience to adorn and enrich our character in such a way that we are larger, truer, nobler and stronger in our manliness than in previous year. There is a way in which every year we spend on earth can impart positively on our personality and positively affect the lives of those around us if we truly earnestly and wisely lived it. We do so by carrying forward the lessons, impressions, advances, influences gained in struggles, victories in trials, cleansings, new revelations about God, and the year's friendship and fellowship. Divine comforts in its difficult moment makes us better equipped and produce in us living hope to face future challenges and help counsel others who may travel down the same road. Our years spent lives on through its impact on us especially if we are each year dedicated to love's duties, planting seeds and trees of kindness and good deeds.

We shall find in subsequent years harvest of the kind we have sown but in multiple proportions. Living therefore and numbering our days means making profitable use of time to impart positively on others so we can leave a behind a better, sweeter and richer world than we met.

Numbering our days means taking each day as it comes and being faithful in our duties on each day, accepting its blessings, seizing its opportunities, enduring its trials, meeting its temptation victoriously, bearing its burdens, embracing its privileges and making it a beautiful day. By doing so, we have on record each day's page written in such a way that when spread before us on judgment day, we shall not blush in shame.



However, we can never number our days rightly if God is not in the centre stage of our activities and numbering. We cannot number our days rightly if our plans, our focus and preoccupation stem from carnal minds, crude instincts, selfish desires, injurious goals and human inventions or ideas. We cannot number our days rightly if we do not have Christ as our companion and guide. We cannot number our days rightly if we are not totally dependent upon God and in continuous prayer and conversation with Christ. We cannot number our days rightly if we do not start and end each day with prayers and illumination from the scriptures. There are many uncertainties in life,



such that attempts to wade through its challenges and demands without continuous relationship with Him who is “the way, the truth and life” is always bound to end in futility and frustration. We need Christ's presence and companionship in each stage of life. He is more than willing to travel with us on life's road and lead us in the path that leads to the fulfillment of God ordained purpose in life.

For us to number our days rightly therefore, Christ must be in our sleeping and waking thoughts. Then we shall find every day and each day enriching and each day's experience revealing and beneficial. The wisdom we get from daily walk with the Lord will enhance our soul and spirit's strength, character and helpfulness. Our lives will attain a loveliness that God intends and that would add value to us in time and eternity. By so doing, our lives will be better, our hearts wiser and our days shall be well ordered and well spent.

## SEARCH FOR LIFE'S MEANING AND PURPOSE

Psalm ninety itself titled “*prayer of Moses*” attempts proffering answers to the questions of those who are on a protracted search for life’s meaning and the best or appropriate response to living, life and life’s inconsistent variables, puzzles and difficulties. The psalm started by pointing out the necessity and blessing of having our rooms and rest in the eternal God. This prescription was based on Moses’ experience and consideration of the frailty and transient nature of life on earth. Whatever we could refer to as “*house*” in this world, whether the human body or physical structures constructed from sand cement and iron are of few days and rapidly depreciates. If we hope to live and live well, if we hope to live and live long, in fact if we nurse in our minds the prospect of living eternally, a life of peace and joy, we must find and take our place in God and make His kingdom and palace our permanent residence.

In praying and writing this psalm, Moses may have been influenced by reminiscences of how within forty years, God executed His sentence of death upon the unbelieving generation he led out of Egypt. Moses was a man who saw practically demonstrated the greatness of God’s mercy and the severity of His judgment. The experience left him sober and wiser. He therefore seeks in his writings including the writing of this psalm to teach the future generation, the fear of God, the



wrath and judgment as well as the greatness of His mercy. Our attitude to God and to divine institutions and ordinances will determine which of these will come our way in time and in eternity. Moses in his prayer observed that God holds the key to life and living. He decides who comes and when. He also determines who lives and for how long. Moses described the brevity of time between living and dying.



He described life as if it is a single day’s event with morning, afternoon and night. In the light of eternity, life on earth is like spending just one day. Actually, he remarked that a thousand years in God’s sight is just a day, like yesterday, like a watch in the night when it is over.

Days rush past like flood; like a night’s sleep, like grasses which grow, buds and blossoms in the morning but is cut down and withers in the evening. It is worst for those under divine sentence and judgment.

It is worst for those consumed by God’s anger and troubled by His wrath. Iniquities stand before sinners like prosecutors. Even men’s secret sins are never hid in God’s presence. Men’s days pass quickly and we spend our days like a small, simple short narrative or story. We spend seventy years on earth and if by reason of strength the Lord adds ten to make it eighty, much of it is sometimes spent in much weariness, labour, trouble and struggle; and before we know it, it has ended and we fly away.



The unbelieving have every reason to fear God. They will discover that God’s anger commensurate with His greatness. As great as God is, so is His judgment.

With this realization, Moses began to pray. He began to present petitions before God concerning His burdens and expectations. Every time we are troubled by life’s experiences and processes like Moses, we should pray. We should pray like Moses that God would make us live our lives as those who recognized that we are accountable to God for every day spent on earth. We should pray that God should put His wisdom into our hearts and help us to apply them profitably.

## ***A PRAYING PROPHET - LEADER***

Moses prayed for the restoration of relationship between God and those who have gone astray. In the light of the severity of God's judgment we should do the same. As we reflect on the brevity of life, we should pray like Moses for early satisfaction, for God's mercy; and for joy and gladness throughout our days. We should pray for divine comfort in all our trials, troubles and afflictions; and for all the people of God who are experiencing the same. We should pray that days and benefits of divine succour will outnumber years of suffering and divine chastisement. We should pray that God should make our faces reflect His glory. We should pray that God should establish the works of our hands. We should realize like Moses did that whatever work we do and however remarkable it is, it can only endure the test of time if God is involved. Today, as we reflect on the times, life and services of Moses, how much of it - the tabernacle, the Ark, even his writings and teaching - how much of it is still evident in the land of Israel today and how much have been totally erased. The greatest lesson emanating from Moses' prayer in psalm ninety is that life's meaning and impact including how well and how long starts and ends in God. "On Christ the solid rock I stand, All other ground is sinking sand" - C.T Studd

### ***LET US PRAY***

*"Heavenly Father, Father of our Lord Jesus Christ, we thank you for the inspiration and lessons from Moses' prayers in this psalm. We bring back its message and*

*lessons to you, asking that you will fulfill them in our lives.*

*Lord we pray, we pray, O, Lord that every day or year we spend on earth will bring us closer to you. Father we pray, that we will become more dedicated to love's duty, planting seeds and trees of kindness. Lord we pray that we will make profitable use of time in such a way that will impart positively on others. Father, we pray, that you, O, Lord will be in the centre stage of our least activities and endeavours. Lord we pray, that on earth and in eternity, we will find and have our rooms and rest in the eternal God. Lord Jesus we pray for restored relationship between you and all those who have gone astray.*



*We pray for early satisfaction, for your mercy, for your joy and gladness throughout our days. Father we pray for divine comfort in all our trials and in the trials of all our brothers and sisters who at present are passing through difficult times. Father we pray that days of divine succor will for us outnumber years of suffering and chastisement.*



*We pray Lord, that you will establish the works of our hands and that you will help us live fruitful and meaningful lives established firm on Christ our eternal Rock of ages. Father make us wise; Lord, make us wise and help us to consistently number our days.*



*Thank you Lord because we know that you have heard and answered our prayers, in Jesus name we pray" - AMEN.*

***"Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."***

***2 Peter 3:11-14***

## EPILOGUE

The Title of Psalm Ninety revealed that it is “*a prayer of Moses, the man of God*” and it primarily presented closeness to God as a key to living fulfilled life here on earth and everlasting life in God’s presence in the world to come. Most probably, his nomadic foundation, sojourn with strangers, years of wandering in the wilderness taught him the fact that real, enduring and lasting existence is only possible if we live with God or in God.

The opening verses confessed true believers’ refuge in God whom he described as *‘Eternal God’* In these verses, he showed why lasting protection and sustenance can only be found in God. He revealed that a life invested in God and in the things of God has the potential of eternal existence in God’s presence.

In the verses that followed the opening verses, he addresses the brevity of life. He compared human life to a night’s sleep and growing grass. The sense was communicated in the psalm that the reason why men die early and young was as a result of God’s wrath. Moses’ definition of shortness in the duration of man’s time and life on earth is seventy to eighty years. In comparison with this, he stated that even a thousand years is just like a day in God’s presence. His argument was that except for the problem of sin and the consequent wrath of God, men would have shared in God’s endlessness of existence and eternity of days. It is God’s wrath that reduced drastically men’s lifespan and expectancy, and turned men into vulnerable fragile dying mortal beings. As we consider the circumstances of man’s passage from the earth, the gradual weakness and cellular degeneration of the body as a result of the ageing process and

realizing from Moses’ comment that these changes are consequences of God’s wrath, it makes us wonder how great God’s wrath is. We then understand that God’s wrath and execution of justice is as great as His power. We are by these taught to seek God in prayers and seek Him early. We are by them taught to seek His wisdom to live profitable, God honouring, well ordered lives in God’s presence each day of our lives if we hope to make the best or get the best out of it.



Moses ended this sermon prayer after a review of the eternity of God, brevity of man’s life, consequence of sins, and implication of divine wrath and chastisement by praying for himself, for surviving Israelites in his days and for us by the Holy Spirit as we read today; that God will give us wisdom and grace to live well ordered lives throughout our days on earth. He prayed that God will turn from His fierce anger away from His creatures and satisfy us with mercy early so that we will spend our remaining days on earth rejoicing. He prayed that we may be sufficiently compensated with gladness following access to God’s mercy for all the days of affliction that we have suffered and the days of evil that we have seen before we turned to God and obtain salvation in Christ. He prayed that God will reveal His greatness, signs and wonders to us and reveal His glory to our children. He prayed that our faces and lives will reflect and radiate God’s beauty and glory and that God will establish the works of our hands.

We learn from the last segment of the

psalm appropriate response when we are troubled by the sight of massive causalities around us, of men that suffered the consequences of sin and God’s wrath as Moses saw in the wilderness. Daily, as Moses was surrounded by the corpses and graves of those who rebel against God and as he presided over the funeral rites of some of them, he contemplated on the severity of God’s anger against sin and judgment. But he surveyed all that he saw in hope. He saw beyond earthly death and grave and saw a sure eternity for a life hidden in God and in Christ. He longed and prayed for it and even before eternal day’s dawn, he prayed for the best out of life now, for divine mercy, for refreshing and gladness in his remaining days. He prayed that the legacy of the great work he and others have done for the Lord will outlive him. He knew that it was only God that could guarantee such.

This prayer of Moses is a prayer for all saints, for all sinners and backsliders and all who are troubled by the sight of ruins, decay and degeneration affecting men and almost everything around us in contemporary world including the brevity of life, the burdens of diseases, aging process and so on. We are to learn from it to fear God; the kind of fear that will make us flee to Christ and make Him our refuge and dwelling place to get the best out of life and make heaven at last.



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**Frances Jane Crosby** was born on March 24, 1820 into the Puritan community in the town of Southeast, New York and the only child of Mercy and John. At six-week-old Fanny Crosby had a minor eye inflammation. The doctor was called to help. He placed hot poultices over the infant's eyes, insisting it would draw the infection out. Instead, Fanny became blind. Her father became ill and died in November of the same year, leaving her mother a widow at age twenty-one. She worked as a housemaid to provide for Fanny. Fanny was left to her grandmother, Eunice Crosby. At age fourteen, she read about the newly established Institution for the Blind in New York City. She began attending in March, 1835. With the exception of math, Fanny proved herself an excellent student and a warm, exuberant girl who made friends and wrote poetry with equal ease. It was her poetry and musical abilities that the Institution began counting on to show the need for more of their schools across the states. Fanny's name and her talents were becoming well known, dubbing her '*The Blind Poetess*'.

Fanny performed at other universities, and gave a special presentation at Congress in Washington, D.C. in 1844 among others from America to Britain. She published *The Blind Girl and Other Poems* in 1844. Presidents, ambassadors, war generals, and the nationwide church knew her poetry and music and devoured it. She taught until 1858, when she married Alexander Van Alstine in 1858. He was also a teacher of the school for the blind and as blind as Fanny herself. For the first year, Fanny thrived in the role of a housewife, before she felt the restlessness for God's work. She also battled depression with the death of her first and only child in its infancy. Alexander died in 1902. Married or not, Fanny's passion was in hymn-writing and she was soon writing three to six hymns a week for Sunday School publications of Biglow and Main publishers in New York City.

## MISSIONARY OF THE MONTH

**FRANCES JANE CROSBY  
1820 - 1915**



Fanny's uncanny ability to set words to music and likewise to improvise music to words made her noticeable to many in the world of church music. One of them was William B. Bradbury, who hired Fanny as a regular writer for his publishing company. Fanny worked for Bradbury-composing several hymns a day until his death in 1868. By the 1870s, her number of compositions exceeded six thousand!

Several such as '*Safe in the Arms of Jesus*', '*I Am Thine O Lord*', and '*To God Be the Glory*' were favorites' song all over the world. Fanny had this way of attaching the message of Jesus into daily life, which gave worshippers something to relate to. Sylvester Main, another publisher and friend of Fanny's, died in 1873, but that paved the way for Fanny to write more hymns for Dwight L. Moody and his soloist, Ira Sankey. She contributed her ministry and preaching to several local missions. Many of her hymns were inspired by her missions work in New York City. From 1880 to 1915, Fanny moved about the slums of New York, living among the poor that she worked to improve the living conditions of. She worked at these missions and wrote until her death in 1915, at the age of ninety-four.

## SCRIPTURE FOR MEDITATION

*"...teach us to number our days, that we may apply our hearts unto wisdom:"*  
Psalm 90:12

## SONG OF THE MONTH

### ONLY REMEMBERED

1. Fading away like the stars of the morning,  
Losing their light in the glorious sun--  
Thus would we pass from the earth and its toiling,  
Only remembered by what we have done.

Refrain:

2. *Only remembered, only remembered,  
Only remembered by what we have done;  
Thus would we pass from the earth and its toiling,  
Only remembered by what we have done.*
3. Shall we be miss'd though by others succeeded,  
Reaping the fields we in springtime have sown?  
No, for the sowers may pass from their labors,  
Only remembered by what they have done.
4. Only the truth that in life we have spoken,  
Only the seed that on earth we have sown;  
These shall pass onward when we are forgotten,  
Fruits of the harvest and what we have done.
5. Oh, when the Saviour shall make up His jewels,  
When the bright crowns of rejoicing are won,  
Then shall His weary and faithful disciples,  
All be remembered by what they have done.

**Author:** Horatus Bonar

## CONTACT DETAILS

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## BANK DETAILS FOR DONATION

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